

# Pittsburgh Chapter – Knights of Columbus

## JAMES J. PALMER AWARD NOMINATION FORM – 2023

The James J. Palmer Award nomination may be any 3<sup>rd</sup> Degree member in good standing of an active member council of the Pittsburgh Chapter. Nominations may be made by any individual K of C member, Council, or 4<sup>th</sup> Degree Assembly affiliated with the Pittsburgh Chapter. Only one nominee may be offered by each council/assembly.

While the summary (below) supplies important information for the committee, this form is inherently impersonal. Your nominee deserves a more personal endorsement. Any further information, such as letters, newspaper articles, etc., that you feel will assist the committee in making an informed selection is welcomed and encouraged.

Please keep the prestige of this peer recognition in mind and keep all nominations **Strictly Confidential**.

All nomination **forms and documentation must be RECEIVED** by the committee chairman **BY AUGUST 1<sup>st</sup>** (contact information at the end of the form).

I (we) hereby nominate \_\_\_\_\_ for the James J. Palmer Award.  
(First) (Middle) (Last)

Nominee's Council/Assembly and Name - # \_\_\_\_\_ / \_\_\_\_\_

Membership # \_\_\_\_\_

Degrees & Dates – 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

Nominator's Name and Signature: \_\_\_\_\_ / \_\_\_\_\_

Nominator's Council/Assembly and Name - # \_\_\_\_\_ / \_\_\_\_\_

Nominator's Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

### SUMMARY OF CANDIDATE'S QUALIFICATIONS

#### Council Offices held & approximate years –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

#### Council Committee functions & years –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

#### Chapter, State and 4<sup>th</sup> Degree Offices and/or Committees & Years –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

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### K of C Honors & Awards Received – (Title, Sponsor & Date)

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

### Community Service Offices & Functions - (Title, Sponsor & Years)

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

### Parish Service Offices & Functions – (Parish Name & Years)

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

### K of C Degree Team Positions –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

### Other Qualifications which you believe should be considered –

- 1 - \_\_\_\_\_
- 2 - \_\_\_\_\_
- 3 - \_\_\_\_\_
- 4 - \_\_\_\_\_

<b>Committee Chairman</b>	<b>2022-2023 Committee</b>
Michael P. Lynch 49 Ashford Drive Cranberry Twp., PA 16066-7401 412-795-7679	Michael P. Lynch, Council 4242, Committee Chairman Gary L. Williard, Council 11143 James Maochi, Council 12043 Joseph Ferruzza, Council 11143